

BOARD OF DIRECTORS MEETING

Via Videoconference

Monday, October 24th, 2022

MEMBERS PRESENT: Judge James Cecile (President & Development Chair), Eric Caballero, Paula Freedman, Steven Hodgins, Pastor Phyllis Lee-Williams (EEO/Personnel Chair), Robert Tackman (Finance Chair), Patricia Usherwood Fitzpatrick, Jason Wallace, DJ Williams

MEMBERS ABSENT: Shirley Copes (Planning Chair), Nicholas DeMartino, Charles Garland, Elizabeth Hakanson, Edward Perry, Erich Shafer, Tonia Thornton

STAFF PRESENT: Carolyn Brown, Todd Goehle, Catherine Green Harris, Nancy Turo, Jamie Colucci

CALL TO ORDER:

The Board of Directors meeting was called to order by President Cecile at 4:50pm.

ROLL CALL:

President Cecile noted for the record that a quorum was participating via videoconference.

MOMENT OF SILENCE:

Board members observed a moment of silence.

APPROVAL OF MINUTES:

The President requested a motion to approve the September Board Meeting minutes;
Ms. Paula Freedman moved to approve the September Board Meeting minutes;
Mr. Steve Hodgins seconded the motion;
The motion carried unanimously.

PRESIDENT'S REPORT:

President Cecile asked Ms. Brown to review the annual refunding application for the Head Start / Early Head Start program for the 2/1/2023 – 1/31/2024 budget year. Ms. Brown reported that the only change from the previous budget year was to reflect the recent 2.28% Cost-Of-Living Adjustment to wages.

***The President requested a motion to approve the 2/1/23 - 1/31/24 HS/EHS reapplication;
Mr. DJ Williams moved to approve the 2/1/23 - 1/31/24 HS/EHS reapplication;
Mr. Jason Wallace seconded the motion;
The motion carried unanimously.***

DEVELOPMENT COMMITTEE REPORT:

President Cecile reported that the committee discussed ongoing efforts to identify prospective Board member candidates.

President Cecile reported that the committee also decided to have a survey sent to Board members to determine their interest in attending an in-person Board Retreat in January.

***The President requested a motion to accept the Development Committee report;
Ms. Patricia Usherwood Fitzpatrick moved to accept the Development Committee report;
Ms. Paula Freedman seconded the motion;
The motion carried unanimously.***

PLANNING COMMITTEE REPORT:

President Cecile asked Mr. Hodgins to present the Planning Committee report. Mr. Hodgins reported that Controller Nancy Turo presented the bi-annual Risk Assessment Report and Risk Assessment Executive Summary, which is required under CSBG and which utilized a free survey tool provided by the Community Action Partnership. Mr. Hodgins noted that there were no issues of non-compliance in any of the covered subject areas.

Mr. Hodgins reported that HS/EHS Child Development and Health Services Manager Holly Hastings presented highlights of the Spring 2022 *Teaching Strategies GOLD* child assessment data, which showed that across all six domains the percentages of children assessed as "meeting" or "exceeding" expectations were in the majority and were higher than for the previous Winter 2021 checkpoint. Mr. Hodgins reported that Ms. Hastings also described four School Readiness Goals for the current program year, in the areas of cultural responsiveness, social/emotional capabilities, cognition/mathematics skills, and literacy development.

Mr. Hodgins reported that the committee also reviewed the updated Grants Report with Community Engagement Director Todd Goehle.

***The President requested a motion to accept the Planning Committee report;
Mr. Eric Caballero moved to accept the Planning Committee report;
Mr. Jason Wallace seconded the motion;
The motion carried unanimously.***

EEO/PERSONNEL COMMITTEE REPORT:

President Cecile asked Mr. Williams to present the EEO/Personnel Committee report. Mr. Williams reported that HR Director Catherine Green Harris gave the committee updates on the 401(k) plan audit, the payouts to staff for the 2.28% Cost Of Living Adjustment, and the further adjustments to some pay rates that are planned due to the upcoming increase in the NYS minimum wage.

Mr. Williams added that Ms. Harris reported that a claim brought by a former employee concluded with a letter from the NYS Division of Human determining no probable cause.

***The President requested a motion to accept the EEO/Personnel Committee report;
Mr. Jason Wallace moved to accept the EEO/Personnel Committee report;
Mr. Steve Hodgins seconded the motion;
The motion carried unanimously.***

FINANCE COMMITTEE REPORT:

Chair Robert Tackman asked Controller Nancy Turo to review the monthly financial statistics. Ms. Turo reported that the net income before depreciation as of September 30th is (\$49,578) versus a budget of \$2,481,058, noting that fixed asset purchases for Head Start had been budgeted but have not yet occurred. She reported that the current ratio of assets over liabilities is 145.99%, and that the net income from normal operations is \$69,117 reflecting the timing differences of fixed asset purchases, revenue recognition grants, and donation cost centers.

Ms. Turo also reported that as of September 30th the line of credit balance is \$0, and that the indirect rate is 21.47%, noting that the agency is approved for an indirect rate of 24%.

Ms. Turo reported that balance for the self-insurance reserve, which was projected to be at \$554,836 for September 2022, is at \$598,045.

Ms. Turo provided an update for the schedule of the annual audit process.

Mr. Tackman reported that the committee discussed various investment tools for the expected proceeds from the sale of 811 East Washington Street and the purchase of 717 Erie Blvd. West, including laddering several CD's through different banks with different maturity dates, allowing the agency to make deposits in stages and to reassess the investment strategy throughout the relocation of DEHS operations.

***The President moved to accept the Finance Committee report;
Ms. Paula Freedman seconded the motion;
The motion carried unanimously.***

EXECUTIVE DIRECTOR'S REPORT:

Ms. Brown reported on the annual NYSCAA/NYSWDA conference which took place at the end of September. She noted that Nancy Turo was sworn in as a NYSCAA board member, and that Karen Barry received an award for her work as our Early Childhood Career Pathway Project Coordinator.

Ms. Brown reported that the Head Start / Early Head Start program will receive a federal monitoring review during the current program year, and that that a notification letter will be received at least 45 days prior to the start of the review.

Ms. Brown reported that the Senior Nutrition Program will reopen their site at The Meadows in Radisson, and will open a new site at the John Carno Recreation Center in Solvay.

Ms. Brown reported that a workforce panel funded by a grant from the Kresge Foundation is being led by PEACE, Inc., through Community Engagement Director Todd Goehle, in partnership with Greater Syracuse Works.

Ms. Brown reported that Senator Gillibrand held a press conference hosted by PEACE, Inc., on October 14th regarding the expansion of the Low Income Home Energy Assistance Program. Ms. Brown noted that DEHS Director Sally Ward gave a speech at the press conference about the beginnings of the Weatherization Assistance Program.

Ms. Brown reported that due to the upcoming increase in the NYS minimum wage, some employees will receive pay increases either because their pay rate is below the new minimum or to mitigate the resulting compression of pay rates.

CENTER REPORTS:

Monthly program updates for Big Brothers Big Sisters, Family Resource Centers, Senior Services, and Head Start / Early Head Start were distributed to all Board members in meeting packets for their review.

OLD BUSINESS:

None.

NEW BUSINESS:

President Cecile asked Board members to complete by the end of the week the email survey regarding the format of the January Board Retreat.

ADJOURNMENT: President Cecile adjourned the October 24th Board meeting at 5:11pm.



Memorandum

To: PEACE, Inc. Board Members

From: Rebeccah L. Heberle, Director
Head Start / Early Head Start

Date: October 18, 2022

RE: **Head Start Refunding Application**

Attached is the letter we recently received from our Regional Office of Head Start regarding the refunding application for the budget period 02/01/2023 – 01/31/24.

The only changes from last year are:

- Head Start Program Operations Funding - \$19,768,835
Increased by the 2.28% COLA.
- Early Head Start Program Operations Funding – \$3,343,605
Increased by the 2.28% COLA.
- Head Start and Early Head Start Training and Technical Assistance - \$106,150 & \$70,651 – same as the previous funding year.

Current funded enrollment:

- Head Start – 829
- Early Head Start - 214

October 24, 2022

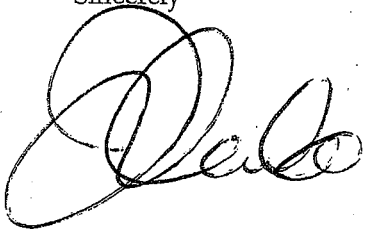
Stefanie Gordon, Regional Grants Management Officer
Department of Health and Human Services
Administration for Children and Families
26 Federal Plaza
Suite 4114
New York, New York 10278

RE: Grant No. 02CH011394
Reapplication Request

Dear Ms. Gordon

The PEACE, Inc. Board of Directors has reviewed and approved the reapplication of the Head Start / Early Head Start program for the grant year February 1, 2023 through January 31, 2024 at the Board of Directors meeting on October 24, 2022.

Sincerely



Hon. James H. Cecile
President
PEACE, Inc.
Board of Directors

Early Head Start/Head Start | Main Office: 217 South Salina Street, 2nd Floor, Syracuse, NY 13202 | Tel. 315.470.3300

PEACE, Inc. | 217 South Salina Street, 2nd Floor, Syracuse, NY 13202 | Tel. 315.470.3300 | www.peace-caa.org
Helping people in the community realize their potential for becoming self-sufficient



ADMINISTRATION FOR
CHILDREN & FAMILIES

Office of Head Start | 330 C St., SW, 4th Floor, Washington DC 20201 | ecikc.ohs.acf.hhs.gov

August 15, 2022

Grant No. 02CH011394

Dear Head Start Grant Recipient:

An application for funding for the upcoming budget period must be submitted by November 1, 2022.

The following table reflects the annual funding and enrollment levels available to apply for:

Funding Type	Head Start	Early Head Start
Program Operations	\$9,768,835	\$3,343,605
Training and Technical Assistance	\$106,150	\$70,651
Total Funding		\$13,289,241

Program	Head Start	Early Head Start
Federal Funded Enrollment	829	214

Period of Funding: 02/01/2023 - 01/31/2024

Application Submission Requirements

The application must be prepared and submitted in accordance with the *Head Start Grant Application Instructions with Guidance, Version 3 (Application Instructions)* for a continuation application. It must be submitted on behalf of the Authorizing Official registered in the HSES.

Incomplete applications will not be processed.

Application Instructions are available on the home page of HSES. Please review the instructions carefully prior to preparing the application. Submission guidance can be found in the "Resources" section of the HSES.

Please contact Gabrielle Grant, Head Start Program Specialist, at 646-905-8091 or gabrielle.grant@acf.hhs.gov or Yolanda Muriel-Falcon, Grants Management Specialist, at 212-264-2890 or Yolanda.muriel-falcon@acf.hhs.gov with questions regarding the *Application Instructions*.

For assistance submitting the application in HSES, contact help@hsesinfo.org or 1-866-771-4737.

Funding is contingent upon the availability of federal funds and satisfactory performance under the terms and conditions of the current budget period.

Program Improvement (One-Time) Requests

Grant recipients encountering program improvement needs that cannot be supported by the agency budget are invited to apply for one-time funding. This funding must be applied for separately through the appropriate amendment in HSES. Program Improvement requests are prioritized and subject to funding availability. For questions regarding program improvement needs and requests, please contact the regional office.

Thank you for your cooperation and timely submission of the grant application.

Sincerely,

/Carolyn Baker/

Carolyn Baker
Regional Program Manager
Office of Head Start

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES COMPENDIUM OF REQUIRED CERTIFICATIONS AND ASSURANCES

Office of Head Start

Updated July 29, 2014

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES COMPENDIUM OF REQUIRED CERTIFICATIONS AND ASSURANCE

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U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES COMPENDIUM OF REQUIRED CERTIFICATIONS AND ASSURANCE

SF424B Assurances – Non-Construction Programs

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES COMPENDIUM OF REQUIRED CERTIFICATIONS AND ASSURANCE

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES COMPENDIUM OF REQUIRED CERTIFICATIONS AND ASSURANCE

Certification Regarding Lobbying

Certification for Contracts, Grants, Loans, and Cooperative Agreements

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form- LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Regarding Compliance with Compensation Cap (Level II of the Executive Schedule)

Federal funds will not be used to pay any part of the compensation of an individual employed by a Head Start and/or Early Head Start agency if that individual's compensation exceeds the rate payable for Level II of the Executive Schedule.

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES COMPENDIUM OF REQUIRED CERTIFICATIONS AND ASSURANCE

Certification of Filing and Payment of Federal Taxes

As required by the Departments of Labor, Health and Human Services, and Education and Related Agencies Appropriation Act, 2008 (Public Law 110-161, Division G, Title V, section 523), as a prospective financial assistance recipient entering into a grant or cooperative agreement of more than \$5,000,000, I, as the duly authorized representative of the applicant, do hereby certify to the best of my knowledge and belief, that:

1. The applicant has filed all Federal tax returns required during the three years preceding this certification
2. The applicant has not been convicted of a criminal offense pursuant to the Internal Revenue Code of 1986 (U.S. Code - Title 26, Internal Revenue Code)
3. The applicant has not, more than 90 days prior to this certification, been notified of any unpaid Federal tax assessment for which the liability remains unsatisfied, unless the assessment is the subject of an installment agreement or offer in compromise that has been approved by the Internal Revenue Service and is not in default, or the assessment is the subject of a non-frivolous administrative or judicial proceeding.

Submission Statement

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☐ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: Hon. * First Name: James
Middle Name:
* Last Name: Cecile
Suffix:

* Title: President, Board of Directors

* Telephone Number: Fax Number:

* Email: jcecile@yahoo.com

* Signature of Authorized Representative: * Date Signed:

Submitted by: Date Submitted: 10/24/2012

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

- ☐ New
☒ Continuation
☐ Revision

*** If Revision, select appropriate letter(s):**

*** Other (Specify):**

*** 3. Date Received:**

4. Applicant Identifier:

02CH011394

5a. Federal Entity Identifier:

N/A

5b. Federal Award Identifier:

02CH011394

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:**

P.E.A.C.E., Inc.

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

16-6095039

*** c. Organizational DUNS:**

088670567

d. Address:

*** Street1:**

217 S Salina St

Street2:

Ste 200

*** City:**

Syracuse

County/Parish:

Onondaga County

*** State:**

NY: New York

Province:

*** Country:**

USA: UNITED STATES

*** Zip / Postal Code:**

13202-1503

e. Organizational Unit:

Department Name:

HHS: Office of Head Start

Division Name:

ACF

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

*** First Name:**

Rebeccah

Middle Name:

L

*** Last Name:**

Heberle

Suffix:

Title: Head Start/Early Head Start Director

Organizational Affiliation:

PEACE, Inc.

*** Telephone Number:**

(315) 470-3300 x703

Fax Number:

*** Email:**

rheberle@peace-caa.org

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

Nonprofit without 501C3 IRS Status (Other than Institution of Higher Education)

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

*** Other (specify):**

*** 10. Name of Federal Agency:**

ACF-Head Start

11. Catalog of Federal Domestic Assistance Number:

93.600

CFDA Title:

Head Start

*** 12. Funding Opportunity Number:**

eGrants-N/A

*** Title:**

N/A

13. Competition Identification Number:

Not Applicable

Title:

Not Applicable

14. Areas Affected by Project (Cities, Counties, States, etc.):

Syracuse, New York, Onondaga County

*** 15. Descriptive Title of Applicant's Project:**

Head Start and Early Head Start

Attach supporting documents as specified in agency instructions.

Application for Federal Assistance SF-424**16. Congressional Districts Of:**

* a. Applicant

NY-024

b. Program/Project

NY-024

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date:

02/01/2023

* b. End Date:

01/31/2024

18. Estimated Funding (\$):

* a. Federal

13,289,241

* b. Applicant

3,322,310

* c. State

* d. Local

* e. Other

0

* f. Program Income

* g. TOTAL

16,611,551

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**☐ a. This application was made available to the State under the Executive Order 12372 Process for review on☒ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☐ c. Program is not covered by E.O. 12372.*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes☒ No

If "Yes", provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☐ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

Hon.

* First Name:

James

Middle Name:

* Last Name:

Cecile

Suffix:

* Title:

President, Board of Directors

* Telephone Number:

Fax Number:

* Email:

jcecile@yahoo.com

* Signature of Authorized Representative:

* Date Signed:

10/24/2022

