

## **Planning Committee Meeting**

@PEACE, Inc., 217 S. Salina St., 2<sup>nd</sup> Flr.  
(zoom option is available)

**Wednesday, March 11, 2026**

**@4:45 PM**

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### **Agenda**

- (1) Roll Call/quorum check
- (2) Call To Order
- (3) Moment of Silence
- (4) Approval of Previous Minutes (February 2026)
- (5) Presentation: Head Start
  - HS Policy Council By-Laws
  - Data Dashboard
- (6) Grant Summary Report
- (7) Old Business
- (8) New Business
- (9) Adjournment