

## **Planning Committee Meeting**

@PEACE, Inc., 217 S. Salina St., 2<sup>nd</sup> Flr.  
(zoom option is available)

**Wednesday, April 8, 2026**

**@4:45 PM**

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### **Agenda**

- (1) Roll Call/quorum check
- (2) Call To Order
- (3) Moment of Silence
- (4) Approval of Previous Minutes (March 2026)
- (5) Presentation: Head Start
  - Winter Child Outcomes Assessment.
- (6) Updates about the Department of Community Programs, Key Bank Funds
- (7) Grant Summary Report
- (8) Old Business
- (9) New Business
- (10) Adjournment